

## District Health Assessment for Multiple District 106 through November 2023

| ATTERNATI      | ONAL  | Clubs           |                              |           |  |       |   |     |  | Membership |                                      |            |                                |                 |   |                | Member Strength                        |  | Cance                               | Cancellation                                    |                                       | Reports                       |   |   | Leadership                                 |   |
|----------------|---|-----------------|------------------------------|-----------|--|-------|---|-----|--|------------|--------------------------------------|------------|--------------------------------|-----------------|---|----------------|--|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
| Name of        | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i         | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensio | Clubs |   | Net | Current<br>Members<br>In Active<br>Clubs | Members    | Current<br>Total<br>Members<br>Count | YTD<br>Add | NetG<br>YTD (inc<br>Drop Activ | ludes<br>ve and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago  | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 106 A          | T(15)   | 85              | 0                            | 85        | 0%   | 0     | 0 | 0   | 1182                                     | 0          | 1182                                 | 35         | 77                             | -42             | -3.43%  | 1,234          | 14                                     | 82%  | 0                                   | 0   | 2%                                    | 11%                           | 1%  | 0%  | 0  | 0 GST   |
| 106 B<br>106 C | T(12)   | 111             | 0                            | 111<br>69 | 0%<br>0%   | 0     | 0 | 0   | 2380                                     | 0          | 2380<br>1216                         | 58<br>36   | 97<br>60                       | -39<br>-24      | -1.61%<br>-1.94%  | 2,393<br>1,237 | 21<br>18                               | 41%<br>58%                                       | 0                                   | 0   | 7%                                    | 18%<br>46%                    | 0%  | 0%  | 0  | 0 GMT,GST   |
| 100 0          | 1(12)   | 00              | Ŭ                            | 00        | 070  | Ū     | Ū | Ū   |  | Ū          | 1210                                 | 50         | 00                             | -24             | -1.3470   | 1,207          | 10                                     | 0070   |                                     | Ū   | 1070                                  | 4070                          | 070                                       | 0 /0                                      |  | U   |
|                |   | 265             | 0                            | 265       | 0%   | 0     | 0 | 0   | 4778                                     | 0          | 4778                                 | 129        | 234                            | -105            | -2.15%  | 4,864          | 18                                     | 58%  | 0                                   | 0   | 7%                                    | 23%                           | 0%  | 0%  | 5  | 0   |

\* - District Status: P - Provisional, T - Transitional.

\*\* - District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.